

## St. Tammany Farmer

D. H. MASON, Editor  
E. D. KENTZEL, Manager

Proprietors

### POLITICS AS A MEANS OF GOOD OR BAD GOVERNMENT.

The fact that Governor Wilson of New Jersey has applied for the Carnegie pension is creating comment of an unfavorable nature. Waiving the taint on the Carnegie money, and also the work and accomplishment that should be rewarded by a pension, the assertion of Governor Wilson that "a man who goes into politics, bound by the principles of honor, puts his family and all who may be dependent upon him for support at the mercy of an incalculable turn of the wheel of fortune," gives cause for some thought on the conditions that give rise to such statement.

What is it in politics that prevents an "honest man" from providing for the needs of his family out of the money he earns from his political position? Mr. Hall has stated that it is a hard matter to do, and now Mr. Wilson intimates that the job is uncertain to a man "bound by principles of honor." Then the inference is that it is a hard matter to keep the job or to make both ends meet if he does. We do not mean to intimate by this that all men who have prospered while holding political positions are corrupt or dishonest, but we believe that it is generally true that political positions, unsupported by an income from any other source, are not desirable from a financial point of view, in consideration of the tax for campaign purposes and the keeping in line of voters whose faithfulness depends upon what they get out of it.

We believe the greatest evil comes from the latter class of voters. The man who looks upon his vote as desirable only from a commercial standpoint is a menace to good government and a rot in the heart of the tree of liberty. It would be a great aid to good government if every such voter and every man who attempted to purchase a vote were prosecuted to the fullest extent. With publicity of the use of campaign funds and with no incentive for a voter beyond his simple choice of a candidate whom he may deem best fitted for the position, good men would not only be elected to office but be freed from the necessity of spending their salaries for election purposes.

Clean politics means good government and corrupt politics means bad government. The sooner this is recognized by the people, and the sooner they learn that it is to their interest to elect good men to office, then the sooner will we have prosperous conditions.

### GOOD INDICATIONS OF A SQUARE DEAL.

A glance at the list of clerks and commissioners appointed for the primary election of January 23 will show that men have been appointed who may be trusted to see that there is a fair and square count. We have heard of no candidate who is not satisfied with the names drawn.

It is difficult to judge what the vote of the parish will be, but probably not over 1700. In 1908 there were 2161 registered voters, and there were 1613 votes polled. To-day there are 2067 registered voters, but the large number of candidates for local offices will probably be influential in bringing out a good vote. There seems to be a determination by all the candidates that the election shall be conducted fairly and that the ballots cast shall be correctly counted.

### TO ERADICATE THE TICK.

Mr. John J. Stevens, traveling freight and passenger agent of the New Orleans Great Northern Railroad, is anxious to impress upon the farmers and stock raisers the importance of the eradication of the cattle tick. Until this is done it will be difficult to raise high grade stock here, as full blooded animals cannot stand the fever that is caused by the bite of this insect. The only alternative is the slow process of grading up.

Mr. Stevens' idea is to have a public dipping vat established in a convenient part of the parish where cattle can be dipped so as to illustrate the value of this manner of treating cattle, and he desires the police jury to furnish the funds for this purpose. The vat would then be free to every stockraiser who wished to use it and its great benefit would be demonstrated. The plan seems to be a good one. The vat would be of comparatively little expense and might accomplish a great deal in the way of stock improvement.

### COVINGTON YEARS AGO.

(By J. M. Tate.)

On the outskirts of Covington was the Terrell place, inclosed by some four acres of large beautiful oaks and a commodious house. Here lived Mrs. Terrell and six beautiful daughters, visited every summer by friends from the city making it very attractive. For evening walks the young men and ladies of Covington would stroll through here and on a winding path surrounded with wild flowers and the magnolia and dogwood to the Strawberry place about one mile. Just before reaching the house we pass through a long lane with cherokee roses for a fence. From the lane we enter a big gate into a yard covered with every variety of flowers. A huge oak stands in front of the house bordered with violets and sweet shrubs. In the rear of the dwelling are arbors of grapes, and beyond an orchard of peaches, pears, apples, plums and figs. A few yards from this stands Mr. Tyson's house, the overseer of the place. Mr. Tyson was a Quaker from Pennsylvania. He married a sister of David and William Robertson. A short distance above was the brick yard. Here fire-proof brick were made—the only ones then made in America. They commanded then a fancy price, five cents for each brick. They were carried down the river in flat boats to Covington and there loaded on the schooners and taken to New Orleans.

Judge Straubridge had a fine library, to which the writer and many others had free access. In 1853 he introduced the Shanghai chicken, an immense fowl that could eat corn from the top of a barrel. A few steps in front of the house were steps cut in the bank where you could go down to a spring of pure water. A large brick house inclosed it, where milk, butter and melons were kept.

In a stone's throw of this spring was another highly impregnated with sulphur. To look at it, it would seem to be quite shallow but on putting a rod in it would measure over twenty feet. Two miles further up the river we come to the Morrice mill. Every evening Mrs. Morrice and her daughter, Mrs. Prevost, with her two children, Jimmie and Louise, would drive into Covington. "Boy" Homer and I would have our cray fish caught and grandma Morrice would give us ten cents a dozen for them. The grand old oaks still stand around the old Homer place and the little Jimmie Prevost of that day is now a grown man with a large family and has built a handsome residence right across the street from the Homer place.

### SLIDELL COUNCIL.

ORDINANCE NO. 130.

Slidell, La., Dec. 5, 1911.

An ordinance regulating public entertainments held in the corporate limits of the town of Slidell and providing a penalty for the violation thereof.

Section 1. Be it ordained by the mayor and board of aldermen of the town of Slidell in legal session convened, That it is unlawful to hold a public entertainment unless same be of a religious or charitable nature without first obtaining a written permit from the mayor of Slidell. Section 2. Be it further ordained That if any person or persons shall hold such public entertainment, same not being either religious or charitable, without first obtaining a written permit from the mayor of Slidell, he or they shall be deemed guilty of violation of this ordinance and shall be fined not less than five nor more than twenty-five dollars at the discretion of the mayor and in default of payment of said fine be sentenced from five to twenty-five days in jail. Section 3. Be it further ordained

## The Churches

### SERVICES IN THE CATHOLIC CHURCHES.

Covington.  
St. Peter's Church.—Hours of Holy Mass: Every Sunday and Holy day of Obligation, at 8:00 and 10 a. m. Rev. Jos. Koegerl, Rector.

Our Lady of the Lake.—Rev. L. M. Roth, Rector. Hours of Holy Mass: Sundays at 7 and 8:30 a. m. Week days at 6:30 a. m. Benediction on Sundays and Holy days at 5 p. m.

Abita Springs.  
St. Jane's Church.—Hours of Holy Mass: 1st, 2d, and 5th Sunday of the month at 8 a. m.; 3d and 4th Sunday at 10 a. m.; Every Wednesday at 8 a. m.

Rev. Jos. Koegerl, Rector.  
St. Francis Xavier.—Rev. Ottmar Bliell, O. S. B. Sunday, 7 and 10 a. m.; Evening service, 7:30 p. m.

Bedico Chapel.—Rev. Ottmar Bliell, O. S. B. Third Sunday, 8 a. m. CHAPEL OF CHINCHUBA DEAF-MUTE INSTITUTE.

Our Lady of the Holy Rosary.—Rev. Bede Maler, O. S. B. Chaplain. Sundays and Holydays: Mass and Sermon—8:30 a. m. Week-days: Mass—6:30 a. m.; Benediction on Sundays and Holydays—5:30 p. m. SERVICES IN THE PROTESTANT EPISCOPAL CHURCHES.

Rev. Ernest A. Renne, minister in charge.  
Thursday service at 4 p. m. Evening prayer and sermon at 8 Covington.

Christ Church.—Sunday School every Sunday morning at 10 o'clock.

Second Sunday of each month—Morning prayer and holy communion at 11 o'clock.

Third Sunday in each month—Morning prayer and holy communion at 11 o'clock. Evening prayer and sermon at 8 o'clock.

Fourth Sunday of each month—Holy communion at 7:30 a. m. Morning prayer and sermon at 11 o'clock.

Slidell.  
First Sunday in each month—Evening prayer and sermon at 8 o'clock.

Bogalusa.  
First Sunday in each month—Morning prayer and holy communion at 11 o'clock.

Franklin.  
Every fifth Sunday—Morning Prayer and holy communion at 11 o'clock. Evening prayer and sermon at 8 o'clock.

### GIBSON STREET METHODIST CHURCH.

Regular appointments at the Gibson Street Methodist Church. Rev. A. Bernard, pastor.

Services every first and third Sundays at 11 o'clock a. m. and 7:45 p. m. Every second Sunday at 7:45 p. m.

Prayer meeting every Wednesday at 8 o'clock p. m.  
Sunday School every Sunday at 10 o'clock a. m.

At Mandeville every fourth Sunday at 11 o'clock a. m. and 5:30 p. m. At Madisonville every second Sunday at 11 o'clock a. m.

### PRESBYTERIAN CHURCH.

(Rev. J. M. Williams, Pastor).  
Covington.  
Services first and third Sundays of each month at 11 o'clock a. m. Sunday School, Elder E. G. Davis, Superintendent, every Sunday morning at 9:45.

Friday night bible and song service at 7:45.  
Madisonville.  
Services on first and third Sunday nights of each month at 7:30 p. m. Sunday School every Sabbath morning.

Slidell.  
Services second and fourth Sabbath of every month at 11 a. m. and 7:45 p. m.

Sunday School, Elder R. L. Smith, Superintendent, every Sunday morning.  
Prayer meeting every Wednesday at 8 p. m.

New Home.  
Services every first Sunday afternoon at 3:30.  
Houltenville.  
Services every third Sunday afternoon at 4 o'clock.

Mandeville.  
Services every fifth Sunday at 11 a. m. and 7:30 p. m.

### HICKORY GROVE SUNDAY SCHOOL.

Sunday School every Sunday at 2 p. m., at the Hickory Grove school house.

That when any person or persons obtains said written permit for such public entertainment it shall be the duty of the mayor to deputize sufficient special policemen as in his discretion will preserve peace and order and insure public safety, said policemen to be paid \$2.50 per day or night by the person or persons holding public entertainment.

Section 4. Be it further ordained That this ordinance go into effect immediately upon and after its passage.

Motion by Mr. Liddle and seconded by Mr. Salmen that ordinance No. 120 be adopted as read. Carried. Vote of the council was taken as follows: Yea—Mr. Dubuisson, Mr. Liddle, Mr. Salmen, Mr. Currie, Mr. O. R. Brugier absent. Nay—None. Ordinance No. 130 was carried by a majority of the council.

PAUL CARDERE, Mayor.  
JOHN FREDERICK, Town Clerk.

### WHAT MAKES A WOMAN?

One hundred and twenty pounds, more or less, of bone and muscle don't make a woman. It's a good foundation. Put into it health and strength and she may rule a kingdom. But that's just what Electric Bitters gives her. Thousands bless them for overcoming fainting and dizzy spells and for dispelling weakness, nervousness, backache and tired, listless, worn out feeling.

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### NO TRESPASSING.

All persons are hereby warned and prohibited from cutting, burning, deadening, carrying or floating away or otherwise injuring or destroying any trees, timber or wood growing or lying upon the lands of the undersigned. They are also prohibited from fishing, hunting or trapping with dog, or torch or trespassing in any way on lands belonging to the undersigned.

E. P. ROBERT.  
H. H. MAYFIELD.  
H. J. MAYFIELD.  
R. A. ORE.  
JAS. PROVOST.  
GEO. H. GAUSE.

### NOTICE.

We, the undersigned, forbid all hunting, trapping and trespassing on our lands. Anyone caught so doing will be punished to the full extent of the law.

H. A. DUTSCH.  
L. L. DUTSCH.  
C. R. SCHULTZ.  
G. H. DUTSCH.  
J. E. CLELAND.  
A. LAND.  
L. TALLEY.  
ROBT. H. VOSS.  
C. R. DUTSCH.  
F. MATHIES.

### TRESPASS NOTICE.

The undersigned forbid all hunting, trapping or trespassing on their lands. Anyone caught doing so will be punished to the full extent of the law.

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When you go to New Orleans to get your dental work done, be sure to call at the Northwestern Dental Co., No. 912 Canal street. You will find the finest and best equipped dental office in the South, under the management of Dr. L. A. Brewster. Moderate prices; first-class work is the motto. Everything strictly first-class, and ten year guarantee on all work.

Open Sundays from 9 to 4; evenings until 8 p. m.  
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Covington, La. Phone 11.

## Hufft's BILLIARD HALL

512 BOSTON.  
(Corner Courthouse Alley).

### NOTICE.

We, the undersigned citizens will not allow any hunting on our lands.  
WILLIS JENKINS  
A. M. JENKINS  
C. W. BUSH  
N. BUSH  
TUNER SMITH  
WALTER LAVINGHOUSE  
R. QUAVE  
JOE CULBREATH  
H. CULBREATH  
WILLIAM CULBREATH  
DR. YOUNG  
DORA TALLEY  
P. R. COWART.

### TRESPASS NOTICE.

All persons are hereby warned and prohibited from cutting, burning, deadening, carrying or floating away, or otherwise injuring or destroying any trees, timber or wood growing or lying upon the lands of the Salmen Brick and Lumber Company, Limited. Any person so doing will be prosecuted under the provisions of Act No. 102, of the laws of Louisiana.  
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